



دعوت اسلامی کا تعارف

# INTRODUCTION TO **DAWAT-E-ISLAMI**



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Shaykh-e-Tarbiyat, Ameer-e-Ahl-e-Sunnat  
Founder of Dawat-e-Islami, A'laamah Maulana Abu Bilal

**MUHAMMAD ILYAS**

Attar Qadiri Razavi



دَعْوَتِ اِسلامی کا تَعَارُف

Dawat-e-Islami kâ Ta'âruf

# Introduction to Dawat-e-Islami

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Du'a for Reading the Book

Read the following Du'a (supplication) before studying a religious book or Islamic lesson, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ, you will remember whatever you study:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

### Translation

Yâ Allah عَزَّوَجَلَّ! Open the portal of knowledge and wisdom for us, and have mercy on us! O the One who is the most honourable and glorious!

*(Al-Mustafraf, vol. 1, pp. 40)*

**Note:** Recite Şalât-‘Alan-Nabī once before and after the Du’a.

## Transliteration Chart

ع	A/a	ڑ	Ř/ř	ل	L/l
ا	A/a	ز	Z/z	م	M/m
ب	B/b	ژ	X/x	ن	N/n
پ	P/p	س	S/s		V/v,
ت	T/t	ش	Sh/sh	و	W/w
ٹ	Ṭ/ṭ	ص	Ṣ/ṣ	ه / و / ة	Ĥ/ĥ
ث	Ṣ/ṣ	ض	Ḍ/ḍ	ی	Y/y
ج	J/j	ط	Ṭ/ṭ	ے	Y/y
چ	Ch	ظ	Ẓ/ẓ	اَ	A/a
ح	H/h	ع	‘	وُ	U/u
خ	Kh/kh	غ	Gh/gh		I/i
د	D/d	ف	F/f	وِ	Ū/ū
ڈ	Ḍ/ḍ	ق	Q/q	یِ	Ī/ī
ذ	Ẓ/ẓ	ک	K/k	اِ	Ā/ā
ر	R/r	گ	G/g		

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## INTRODUCTION TO DAWAT-E-ISLAMI

Though Satan will make you feel lazy, do read this booklet in its entirety. **اِنْ شَاءَ اللَّهُ عَزَّوَجَلَّ** You will feel a Madanī transformation in your heart.

### Excellence of Reciting Ṣalāt-‘Alan-Nabī ﷺ

The Holy Prophet ﷺ has stated, ‘Jibrāil عَلَيْهِ السَّلَام told me that Allah ﷻ says, ‘O Muhammad ﷺ! Are you not pleased [with the fact] that when your follower sends one Ṣalāt upon you, I would send ten mercies upon him and (when) your follower sends one Salām upon you, I would send ten Salām upon him.’ (*Mishkāṭ-ul-Maṣābīḥ*, vol. 1, pp. 189, Ḥadīṣ 928)

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Dawat-e-Islami - A Vital Requirement

Allah ﷻ says in the Holy Quran, verse 104 of Sūrah Āl-e-‘Imrān, part 4:



وَلْتَكُنْ مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ  
عَنِ الْمُنْكَرِ ۗ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾

And let there be such a group among you that may call towards goodness and command what is righteous and prevent evil. And the very same attained their goals.

*[Kanz-ul-Īmān (Translation of Quran)]*

*(Āl-e-‘Imrān, verse 104, part 4)*

Commenting on the foregoing verse, a renowned exegetist of the Quran Muftī Aḥmad Yār Khān عَلَيْهِ رَحْمَةُ الْمَلَائِكَةِ has stated in *Tafsīr-e-Na’īmī*, volume 4, page 72, ‘O Muslims! There should be one such movement amongst you, or you have to launch one such movement on permanent basis that calls all the impious people towards righteousness, the unbelievers towards Islamic faith, the transgressors towards piety, the heedless towards awareness, the ignorant towards Islamic knowledge and gnosis, the reserved ones towards the pleasure of (Divine) devotion and those in oblivion towards consciousness.

Similarly, this movement ought to enforce correct beliefs, good manners and good deeds by preaching, by writings, physically, forcefully, softly and (a ruler to his subjects) strictly. Further, this movement ought to prevent people from false beliefs, ill manners, bad deeds, evil intentions and evil thoughts by tongue and heart, by writings and even by force (as per one’s authority).’

## Everybody is Preacher

The honourable Mufti عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمِ has further stated, ‘All the Muslims are preachers. It is Farḍ (obligatory) for all of them to command people to do righteous deeds and prevent them from evil ones.’ In other words, every Muslim ought to convey whatever he knows to other Muslims. In favour of this, Mufti Aḥmad Yār Khān عَلَيْهِ رَحْمَةُ الْمَلَأَن has quoted the following Ḥadīṣ. The Holy Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ has said:

‘Convey on my behalf even if only one verse.’ **بَلِّغُوا عَنِّي وَلَوْ آيَةً**

(*Ṣaḥīḥ Bukhārī*, pp. 462, vol. 2, Ḥadīṣ 3461)

## Establishment of Dawat-e-Islami

Dear Islamic brothers! In every era, Allah عَزَّ وَجَلَّ sent such holy personalities to the Ummah of His beloved and blessed Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ who excellently fulfilled the responsibility of ‘**أَمْرٌ بِالْمَعْرُوفِ وَنَهْيٌ عَنِ الْمُنْكَرِ**’, i.e. *calling people towards righteousness and preventing them from misdeeds*. These righteous saints inculcated in other Muslims the mindset: *I must strive to reform myself and the people of the entire world*.

One of such great personalities is Shaykh-e-Tarīqat Amīr-e-Aḥl-e-Sunnat ‘Allāmah Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyāe دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ who launched the Madanī campaign of Dawat-e-Islami, a global & non-political movement for the preaching of Quran and Sunnah, with the help of some of his companions in Karachi in Żul-Qa’da-tul-Ḥarām

1401 A.H. (September, 1981). He is a symbol of past saints in attributes<sup>1</sup> like fear of Allah, deep devotion to the beloved Prophet, zeal and determination for following Quran & Sunnah, and for reviving Sunnah, piety, forgiveness, perseverance, patience, thankfulness, humility, simplicity, sincerity, asceticism, good-manners, absolute disinterest in the world, concern about the protection of faith, ambition to spread religious knowledge and reforming the Muslims.

Through the platform of Dawat-e-Islami, he has brought a Madani revolution in the lives of millions of Muslims, especially the young Islamic brothers and sisters. Many sinful youths repented of their sins, adopting a pious way of life. Those previously not offering Salah not only started offering Salah but also many progressed even further becoming the Imams of Masajid; disobedient and rude offspring began to respect and obey their parents; those wandering in the dark valley of Kufr (unbelief) were blessed with the light of Islam; those dreaming of the sensual beauty of European countries became anxious and desirous of beholding the beauty of the Holy Ka'bah and the grand green dome of beloved Madinah; those who used to get worried and grieved about their apparently serious looking worldly matters got the Madani mindset of pondering over their afterlife; those fond of reading romantic and filthy novels got attracted to reading the books and booklets of the scholars of Ahl-e-Sunnat **وَأَمَّتْ فُيُوضُهُمْ**; those fond of excursions started

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<sup>1</sup> To know more about the life of Amir-e-Ahl-e-Sunnat, go through the book 'A Brief Biography of Amir-e-Ahl-e-Sunnat' published by Maktaba-tul-Madinah.

travelling with Madanī Qāfilaḥs in the path of Allah; those whose aim was just to accumulate the wealth of the world adopted the Madanī aim, *'I must strive to reform myself and the people of the entire world.'* إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madanī Message of Dawat-e-Islami in 176 Countries

By the grace of Allah عَزَّوَجَلَّ and by the benevolence of His Prophet صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, by the blessings of Prophet's companions and by the spiritual link with saints, by the support of 'Ulamā & Mashāikh and by virtue of Amīr-e-Aḥl-e-Sunnat's untiring efforts, not only has the Madanī message of Dawat-e-Islami, founded in Karachi, reached throughout Pakistan, but also (by the time of the writing of this account) 176 countries of the world including India, Bangladesh, Arab Emirates, Sri Lanka, England, Australia, Korea and South Africa. Efforts for further progress are underway, اَلْحَمْدُ لِلَّهِ عَلَى إِحْسَانِهِ.

اَلْحَمْدُ لِلَّهِ عَزَّوَجَلَّ! Presently (i.e. in 1433 A.H.), Dawat-e-Islami is serving religion in more than 63 areas. Weekly Sunnah-Inspiring Ijtimā'āt are being held throughout the world at thousands of places. Innumerable preachers with the overwhelming spirit of reforming the Ummah are travelling with Sunnah-Inspiring Madanī Qāfilaḥs advancing towards the Madanī mission: I must strive to reform myself and the people of the entire world, إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ.

*Allah karam aysā karay tujh pay jahān mayn*

*Ay Dawat-e-Islami tayrī dhūm machī ho*

*May Allah bless Dawat-e-Islami with such a grace*

*That it becomes glorious at each and every place!*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Preaching Among Non-Muslims

By his inspiring individual effort, Shaykh-e-Tarīqat Amīr-e-Ahl-e-Sunnat **وَأَصْحَابُ بَرَكَاتِهِمُ الْعَالِيَةِ** trained thousands of Islamic brothers and instilled in them the spirit of striving to reform oneself as well as the people of the entire world. Making individual effort, these Islamic brothers also inspired others towards Islamic teachings, thereby developing a growing process of call towards righteousness. Millions of impious Muslims have become practicing Muslims by commencing regular offering of Ṣalāh and acting upon Sunnahs; non-Muslims are also embracing Islam in different countries as a result of the efforts of Dawat-e-Islami's preachers.

## A Non-Muslim Embraces Islam

Dear Islamic brothers! A 92-day Madanī Qāfilāh of Rasūl's devotees reached Colombo [Sri Lanka] from the global Madanī Markaz of Dawat-e-Islami, Faizān-e-Madīnāh, Bāb-ul-Madīnāh, Karachi [Pakistan]. The day when the Madanī Qāfilāh was to leave for the district of Aero for thirty days, an Islamic brother brought a young non-Muslim to the Amīr of the Qāfilāh.

Describing some aspects of the great character of the Noble Prophet ﷺ, the Amīr of the Madanī Qāfilah invited the young man to embrace Islam. The young man asked some questions which were answered to his satisfaction and eventually he embraced Islam by virtue of individual effort, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ.

(*Faizān-e-Sunnat, Bāb: Ādāb-e-Ta'ām, vol. 1, pp. 261*)

May Allah ﷻ bless all Muslims including the newly-converted ones with steadfastness in Islam!

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madanī Qāfilah

Following in the footsteps of Islamic saints, Amīr-e-Ahl-e-Sunnat داعية بَرَكَاتِهِمُ الْعَالِيَةِ has also been travelling in the path of Allah since the early days of Dawat-e-Islami. He would travel by bus and train to far-flung and remote areas, villages and cities where he sometimes used to deliver more than one speech in a day. When he used to go to any area of Bāb-ul-Madīnah Karachi for delivering speech or for any other Madanī activity, he would often carry his meal including even salt and drinking water with him to avoid asking anyone for anything.

In the earlier days, he would often return home at night walking 5 to 6 kilometres because the public transport dropped him half way and he did not have enough money to afford taxi or rickshaw

fare. Besides calling people towards righteousness, he would console the ill, attend funerals and sincerely comfort the grieved Muslims, leaving them highly impressed with his courtesy.

By the grace of Allah ﷺ and by the sincere and untiring efforts of Amīr-e-Ahl-e-Sunnat, Dawat-e-Islami has launched the vast process of Madanī Qāfilah at domestic and global levels. Innumerable Madanī Qāfilahs of Rasūl's devotees keep travelling from country to country, city to city and town to town for 3, 12 & 30 days and even for 12 and 26 months in order to spread religious knowledge, Sunnahs and call towards righteousness.

### Glowing Faces Led to Embracing Islam

In 1425 A.H. (January 2005), the Nigrān of Dawat-e-Islami's Markazī Majlis-e-Shūrā and a few members of Majlis Berūn-e-Mumālīk [Majlis for foreign countries] travelled with a Madanī Qāfilah to South Africa from Bāb-ul-Madīnah, Karachi [Pakistan]. The Qāfilah went to see a land for the construction of Dawat-e-Islami's Madanī Markaz, Faizān-e-Madīnah. The brothers already present at the site welcomed them with open arms.

Inspired by seeing the glowing faces of the bearded and turbaned devotees of the Rasūl, the owner of that site, a non-Muslim, came forward to the Nigrān of Shūrā and said, 'Please make me Muslim.' He was immediately made to repent of unbelief and embrace Islam. Islamic brothers were overwhelmed with joy, and their chanting 'Allah, Allah' filled the air. (*Faizān-e-Sunnat, Bāb: Ādāb-e-Ta'ām, vol. 1, pp. 409*)

**Note:** In order to learn more about the blessings of Madanī Qāfilahs and many other Islamic teachings, go through the book ‘Faizān-e-Sunnat’ (volume 1) and ‘Dawat-e-Islami kī Madanī Bahārāin’ available at various branches of Maktaba-tul-Madinah.

صَلُّوْا عَلَی الْحَبِیْب صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد

## Madanī Learning Centres

So as to promote call towards righteousness effectively, Madanī learning centres have been established at several parts of the world, respecting the wish of Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِیَّةُ.

At these Madanī learning centres Islamic brothers from near and far come and stay, learn Sunnahs in the company of Rasūl’s devotees and then spread call to righteousness far and wide. Some responsible Islamic brothers are available at these centres all the time so that those wishing to spend even a few hours in the path of Allah could get pearls of Islamic knowledge any time.

## Construction of Masājid

It’s been a desire of Shaykh-e-Tarīqat Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِیَّةُ that the past glory of our Masājid be restored, that is, the Muslims spend their time in Masājid worshipping and making the Zikr of Allah عَزَّوَجَلَّ. In addition to the already available Masājid, new Masājid are also being constructed for this purpose. A Majlis namely Majlis-e-Khuddām-ul-Masājid



has been established that is rendering its services effectively. There is a constant setup for the construction of Masājīd.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Several Madanī Marākiz namely Faizān-e-Madīnah have also been constructed in different countries of the world, and many other are under construction with the consent of Dawat-e-Islami's Markazī Majlis-e-Shūrā.

*Spring of Sunnah has arrived in Faizān-e-Madīnah  
Clouds of mercy have surrounded Faizān-e-Madīnah*

The expenses for the construction of Dawat-e-Islami's Madanī Marākiz, Jāmi'a-tul-Madīnah, Madāris-ul-Madīnah and for other Madanī activities are met through the donations received from Muslims. However, not everyone is allowed to raise these donations etc. Prior approval of Dawat-e-Islami's Markazī Majlis-e-Shūrā is essential for this.

## **Imāms of Masājīd**

There are so many such Masājīd where the managing committees cannot properly afford the expenses of the salaries of Imāms, Mūazzins and servants. In the well-wishing of these people, Dawat-e-Islami provides financial assistance in the form of salaries.

## **The Deaf, the Dumb and the Blind**

By the grace of Allah عَزَّوَجَلَّ and by virtue of Amīr-e-Ahl-e-Sunnat's endeavours, special Islamic brothers, i.e. the dumb, the deaf and

the blind are also being educated in Islamic teachings. These are the people usually considered unimportant in society. Some of them do not have even essential religious knowledge because of being away from the company of the righteous.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! The Majlis for special Islamic brothers is making endeavours to convey the message of Sunnah to them. Separate learning sessions are conducted for them in many cities of Pakistan during the weekly Sunnah-Inspiring Ijtimā'āt including the ones held at holy nights and congregational I'tikāf in Ramadan. During these sessions, Na'at, speech, Žikr and Du'ā are all conducted in sign language.

Further, '30-day Qufl-e-Madīnah Course' is also conducted in which preachers learn sign language so that they could spread call to righteousness among special brothers. In addition, the Madanī Qāfilahs of special brothers also travel.

## **A Non-Muslim Embraces Islam**

In 2007, a divine-path travelling Madanī Qāfilah of the blind once boarded a bus to get to its destination, a Masjid in Bāb-ul-Madīnah Karachi. Some 'Ordinary Islamic brothers' (i.e. the ones who have no disability) also accompanied the Qāfilah. Making individual effort, the Amir of the Qāfilah started conversation with the person sitting next to him.

The person remarked, 'I am a non-Muslim; I have studied Islam and am also impressed by it, but the wicked character of today's Muslims is a hindrance to my embracing Islam. However,

I have observed that all of you are dressed alike in white, and made Salām<sup>1</sup> whilst boarding the bus. Further, much to my astonishment, even the blind people with you have worn green turbans and white dress and have grown beards.'

Listening to his comments, the Amir of the Qāfilāh gave him a brief introduction to the Madanī environment of Dawat-e-Islami as well as to the 'Majlis for Special Brothers.' He was also told about the great religious services of Amīr-e-Ahl-e-Sunnat. He was then informed that these blind Islamic brothers are travelling with Madanī Qāfilāh to reform the impious Muslims (whose wicked character is an obstacle to his embracing Islam). Highly impressed by listening to this, he embraced Islam reciting Kalimah.

**Note:** In order to read further Madanī incidents of the blind, the deaf and the dumb, get and go through the booklet '*Goonga Muballigh*' published by Maktaba-tul-Madinah.

## Preaching in Jails

Usually, those deprived of the knowledge of Quran & Sunnah are deceived by their Nafs and Satan into committing different crimes like murder, terrorism, theft, robbery, fornication, narcotic-trading, gambling etc. and eventually end up in prison.

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<sup>1</sup> It is not permissible to make Salām to the non-Muslims. As non-Muslims also travel by bus etc., one should make the intention of making Salām to the Muslims only whilst uttering the words of Salām in bus etc.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! A Majlis of Dawat-e-Islami namely ‘Majlis Faizān-e-Quran’ is endeavouring to reform prisoners. Impressed by the Madanī activities carried out in jails, a large number of robbers and criminals have repented of their sins. Further, these people travel with Madanī Qāfilāh after being released and lead their lives according to Sunnah.

Many those who did not even use to hesitate to spray people with bullets are now presenting people with the pearls of Sunnah. As a result of the individual efforts made by Dawat-e-Islami’s preachers, non-Muslim prisoners are embracing Islam.

### Prisoner Got Reformed

Shaykh-e-Tariqat, Amīr-e-Ahl-e-Sunnat, ‘Allāmah Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi Ziyāee دَاعِيَتِ بَرَكَاتُهُمُ الْعَالِيَةِ has stated: اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! The Madanī activities of Dawat-e-Islami are also being carried out in jails. In addition to other preaching activities, the correct way of Quranic recitation is also taught to the prisoners. Further, ‘Sharī’ah Course’ is also conducted for the teaching of Shar’i rulings. Many those who did not give up their criminal acts despite being punished by police are reported to have got reformed by the blessings of the Madanī environment of Dawat-e-Islami, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ.

Here is an incident stated by an Islamic sister from district Kasur post office Khuddian, the hometown of a famous Sufi saint, Baba Bulleh Shah رَحِمَهُ اللّٰهُ تَعَالٰی عَلَيْهِ: ‘It’s eight years since I was widowed. I have only one son who became quarrelsome and

drug-seller as a result of joining the company of wicked people. I tried to prevent him from these evil acts but in vain. He would even beat and swear at me. Instead of bringing peace and comfort to my heart, he had brought constant pain and agony to me. He was even arrested several times by police but I managed to get him released by some way. He was charged with many crimes. At last, he was sentenced to imprisonment. Almost eight months later, when he came home after being released on bail, I was astonished to see that the very son of mine who used to beat and swear at me was now tearfully apologizing to me, lying at my feet.

Soon, the sound of the Azān of Ṣalāt-ul-Maghrib echoed in the air and he proceeded to Masjid to offer Ṣalāḥ. He was now a sober person with a glowing face. The very same young man who used to swear at others was now often uttering **الْحَمْدُ لِلَّهِ، سُبْحَانَ اللَّهِ، مَا شَاءَ اللَّهُ،** **إِنْ شَاءَ اللَّهُ،** and reciting Ṣalāt-‘Alan-Nabī. Having offered Ṣalāt-ul-‘Ishā with Jamā’at in Masjid, he returned home and went to sleep. I also lay to take rest. As I woke up at around 2 a.m., I did not find him on his bedstead. Worried, I suspected that he had again gone on a looting spree but was surprised to see that he was offering Ṣalāḥ of Tahajjud with humility and concentration at a side of home. Finishing the Ṣalāḥ, he made Du’ā to Allah **عَزَّوَجَلَّ** reciting the following couplets:

*Gunāḥaun say mujḥ ko bachā yā Ilāḥī*

*Burī khaṣṣlatayn bhī chūṛā yā Ilāḥī*

*Khaṭāon ko mayrī mitā yā Ilāḥī*

*Mujhāy nayk khaṣlat banā yā Ilāhī  
Tujhāy wāstaḥ sārāy Nabīyon kā Maulā  
Mayrī bakhsh day her khaṭā yā Ilāhī*

*Save me from sins, O Almighty!  
Free me from bad habits, O Almighty!  
Remove my sins, O Almighty!  
Make me a pious person, O Almighty!  
For the sake of all Prophets, O Almighty!  
Forgive each and every sin of mine, O Almighty!*

Seeing my son weeping, I also became tearful and clung to him crying. We both kept sobbing for a while. After we recovered, I asked him the reason of this great positive change. He revealed that he was fortunately blessed with the Madanī environment of Dawat-e-Islami in jail where the preachers of Dawat-e-Islami taught the prisoners Wuḍū, Ṣalāḥ, Sunnaḥs, Du'ā and correct of way of reciting the holy Quran. He had repented of his sins by virtue of the individual effort made by the devotees of Rasūl.

I was overjoyed to have listened to what he told. I am immensely grateful to Dawat-e-Islami's preachers who have caused my disobedient, criminal and drug-selling son to get reformed, giving up all of his evil acts. It is a great favour of Dawat-e-Islami to me, a helpless mother, and my family. May all the imprisoned sons of dejected mothers be blessed with the Madanī environment of Dawat-e-Islami so that they may give up crimes and turn over a new leaf adopting the Sunnaḥ of the beloved and blessed Prophet ﷺ!

**Note:** In order to study further such accounts, get the booklet ‘Services of Dawat-e-Islami in Jails’ from any branch of Maktaba-tul-Madina.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Congregational I'tikāf

Two or three years prior to the establishment of Dawat-e-Islami, Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ performed I'tikāf alone in Ramadan in Nūr Masjid, paper market, Mithadar Bāb-ul-Madinah Karachi (where he was also the Imām). Next year, two more Islamic brothers performed I'tikāf by virtue of his individual effort. As a result of the persistent efforts and good manners of Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ, the number of the Mu'takifin increased every year until it reached 28, attracting people who began to visit these young devotees of Rasūl.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! The very same year, the bright and brilliant sun of Dawat-e-Islami also rose, and a congregational I'tikāf with 60 Mu'takifin in the righteous company of Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ was held under the supervision of Dawat-e-Islami at its first Madanī Markaz, Gulzār-e-Habīb Masjid (Gulistān-e-Okarvi, Bāb-ul-Madīnah Karachi). This trend of congregational I'tikāf has now greatly developed within and outside Pakistan. In the sacred month of Ramadan, 30 days' and last ten days' congregational I'tikāf is organized in innumerable Masājid of the world. Thousands of Islamic brothers attend

this I'tikāf in which they learn religious knowledge and Sunnah, besides performing individual worship. Further, many Mu'takifin travel with the Madanī Qāfilāh of Rasūl's devotees at the night of Eid-ul-Fitr. Countless Islamic sisters also perform I'tikāf at home-Masājid at their houses where many other Islamic sisters also learn Sunnah in the company of these Mu'takif Islamic sisters.

**Note:** In order to study further Madanī incidents of congregational I'tikāf, go through the chapter of *Faizān-e-Sunnat* (vol. 1) entitled 'Blessings of Ramadan' and purchase the booklet '*Dawat-e-Islami kī Bahāraīn*' from any branch of Maktaba-tul-Madīnah.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madanī Revolution Among Islamic Sisters

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Millions of Islamic sisters have also accepted the Madanī message of Dawat-e-Islami. Countless women brought up in sinful and immoral society have not only repented of their sins but have also become the devotees of Ummuḥa-tul-Muminīn رَضِيَ اللَّهُ تَعَالَى عَنْهَا and of the Holy Prophet's daughter, Sayyidatunā Fāṭimah رَضِيَ اللَّهُ تَعَالَى عَنْهَا. Those who used to visit shopping malls, entertainment centres, night clubs and cinema theatres immodestly, have made Madanī Burqa<sup>1</sup> an inseparable part of their dress, following in the footsteps of the great and modest

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<sup>1</sup> Madanī Burqa' is a loose black unattractive robe that covers the body from over the head to toe.



ladies of the Karbala incident. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ** A large number of weekly Ijtimā'āt are also held for Islamic sisters at various places with due care of Islamic veiling.

**اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, Several Madāris-ul-Madīnāh [for girls] have been established where girls and Islamic sisters are memorizing the holy Quran and learning its proper recitation without any fee. Likewise, several Jāmi'a-tul-Madīnāh have also been established where Islamic sisters are becoming scholar. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**, The number of female Ḥāfīzāt of the Quran and Madanī scholars is on the rise in Dawat-e-Islami. In short, Islamic sisters are not inferior to Islamic brothers in any service to Sunnah.

## **A Glimpse of Islamic Sisters' Monthly Madanī**

### **Activities**

Just as an example, here is a brief list of the Madanī activities performed by Islamic sisters in Pakistan during the month of Rabi'-un-Nūr 1433 A.H. (February 2012). This list was provided by 'Islamic Sisters Majlis' of Pakistan.'

- i. More or less 52157 Home-Dars were held.
- ii. Approximately 2645 Madāris-ul-Madīnāh for adult Islamic sisters were held daily all over Pakistan in which 30136 Islamic sisters participated, acquiring knowledge of Quran & Sunnah and memorizing different Du'ās.

- iii. Almost 4521 Ḥalqaḥ/‘Alāqaḥ level weekly Sunnaḥ-Inspiring Ijtimā’at were held in which 115175 Islamic sisters participated.
- iv. Nearly 6375 weekly learning sessions were held.

*Mayrī jis qadar ḥayn baḥnayn, sabḥī Madanī Burqa’ paḥnayn;  
Inḥayn nayk tum banānā Madanī Madīnay wālay* صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*May all my sisters wear the Madanī Burqa’  
Make them pious, O the Noble Prophet* صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

صَلُّوا عَلَى الْحَبِيبِ

## Look How Madanī Environment Evokes Spiritual Uplift!

Here is the summary of an incident given by an Islamic sister from Bāb-ul-Madīnaḥ Karachi. She has stated: Though I had learnt the holy Quran by heart at my parents’ insistence, I would no longer repeat it. Despite attaining such a high virtue (of memorizing the Quran) I would not offer Ṣalāḥ regularly. My parents were worried by this lifestyle of mine. I was so fond of new fashions and musical songs that I would listen to the songs sometimes all night through headphones. Even worse I was addicted to watching movies on TV. I was a fan of a singer and my friends would say as a joke that I would remember him even on my deathbed. Alas! If I ever happened to miss any TV

show of that singer, I would weep a lot and even remain hungry. In short, I was passing a life full of sins.

One of my aunts who used to attend Dawat-e-Islami's Sunnah-Inspiring Ijtimā'āt would invite me to attend the Ijtimā' but I would make excuses. She did not get disappointed but rather continued to invite me to the Ijtimā'. At last, by virtue of her repeated individual effort, I was also blessed with attending the Sunnah-Inspiring weekly Ijtimā' where the Sunnah-Inspiring speech, Žikr of Allah ﷻ and heart-rending Du'ā all made a profound impact on me. A Ḥalqaḥ Nigrān Islamic sister was very gracious to me and would even come to my home to take me to the Ijtimā'.

Her repeated individual effort inspired me to join the Madanī environment of Dawat-e-Islami, causing me to repent of films, songs, music and other sins. I listened to Maktaba-tul-Madīnah's released audio-cassettes of Sunnah-Inspiring speeches which made me tremble with fear of Allah ﷻ, making me realize as to what I would do if I met my death leading a sinful life. Further, the books and booklets published by Maktaba-tul-Madīnah instilled in me a sense of duty, inspiring me to take part in spreading call to righteousness with other Islamic sisters. I would try to fulfil every responsibility given to me by senior Islamic sisters.

اَلْحَمْدُ لِلّٰهِ ﷻ! I continued to carry out the Madanī activities of Dawat-e-Islami and have now been given the responsibility of 'Alāqaḥ Mushāwarat.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! In Madanī environment, I learnt that Muftī of Dawat-e-Islami Hāfiẓ Muhammad Fārūq ‘Aṭṭārī Al-Madanī عَلَيْهِ رَحْمَةُ اللّٰهِ الْعَلِيِّ would recite one Manzil of the Quran daily out of seven ones in his student life. Following in his footsteps, I also now recite one Manzil of the Quran daily. May Allah عَزَّوَجَلَّ bless me with steadfastness!

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Istiqāmat Dīn par yā Mustafā kar do ‘aṭā*  
*Baḥr-e-Khabbāb-o-Bilāl-o-Āl-e-Yāsir yā Nabī*

*Bless me with steadfastness in religion, yā Nabī* صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
*For the sake of Khabbāb, Bilāl and Āl-e-Yāsir yā Nabī* صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madanī In’āmāt

Shaykh-e-Ṭarīqat, Amīr-e-Aḥl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ has presented a comprehensive collection of Sharī’ah and Ṭarīqah namely ‘Madanī In’āmāt’ in the form of a questionnaire comprising a mechanism of performing good deeds and avoiding sins easily in this sinful ear.

There are 72 Madanī In’āmāt for Islamic brothers, 63 for Islamic sisters, 92 for male Islamic students, 83 for female Islamic students, 40 for Madanī children and 27 for special Islamic brothers (i.e. blind, dumb and deaf).

Countless Islamic brothers, sisters and students act according to Madanī In'āmāt and fill in its pocket sized booklet daily while performing Fikr-e-Madīnāh (i.e. contemplation over deeds) at a fixed time. By the grace of Allah ﷺ, hurdles in the path of becoming pious and avoiding sins are removed by virtue of adopting Madanī In'āmāt. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! By the blessing of Madanī In'āmāt, one will develop the mindset to adopt Sunnah, be averse to sins and have a yearning to protect one's faith.

In order to become a practicing Muslim, everyone should get the booklet of Madanī In'āmāt from any branch of Maktabatul-Madīnāh and fill in it daily while performing Fikr-e-Madīnāh. One should also make a habit of handing it in to the brother responsible for Madanī In'āmāt in his area by the 10<sup>th</sup> of every Madanī month, i.e. lunar month.

صَلُّوا عَلَى الْحَبِيبِ صَلَّيَ اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### **Glad-Tidings for those Practicing Madanī In'āmāt**

Dear Islamic brothers! How fortunate are those acting upon Madanī In'āmāt! Read the following Madanī incident and rejoice.

An Islamic brother from Hyderabad (Bāb-ul-Islam, Sindh) has given the following sworn statement: At one night of the month of Rajab-ul-Murajjab, I was blessed with the great privilege of beholding the beloved and blessed Prophet ﷺ in my dream. The blessed lips began to move and the following

words were uttered: ‘Whoever performs Fikr-e-Madīnah daily in this month regarding Madanī In’āmāt will be forgiven by Allah عَزَّوَجَلَّ.’

*Madanī In’āmāt kī bhī marḥabā kyā bāt ḥay*  
*Qurb-e-Ḥaq kay ṭālibaun kay wāṣṭay saughāt ḥay*

*How excellent are the Madanī In’āmāt, Marḥabā!*  
*A great gift for the seekers of the closeness of Allah عَزَّوَجَلَّ*

*(Faizān-e-Sunnat, Bāb: Faizān-e-Ramadan, vol. 1, pp. 1135)*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## Madanī Muṣākarah

The blessed company of Amīr-e-Aḥl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ is indeed a great favour. Taking advantage of his company, a large number of Islamic brothers attend ‘Madanī Muṣākarahs’ during which they ask questions about beliefs and deeds, Sharī’ah & Ṭarīqah, history & Sīrah, science & medicine, morality & spirituality, Islamic & economic information, social & (Dawat-e-Islami’s) organizational matters and many other topics.

Shaykh-e-Ṭarīqat, Amīr-e-Aḥl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةِ delivers wise and Prophet-devotion inspiring answers to these questions. Further, as usual, he also provides the attendees with the opportunity of reciting Ṣalāt-‘Alan-Nabī from time to time by giving the heartwarming call ‘صَلُّوا عَلَى الْحَبِيبِ’.

## Spiritual Cure and Istikhārah

اَللّٰهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ! A Majlis of Dawat-e-Islami namely ‘Majlis Maktūbāt & Ta’wīzāt-e-Aṭṭāriyyāh’ is busy providing free spiritual treatment to the troubled Muslims in the form of Ta’wīzāt (amulets) permitted by Shaykh-e-Ṭarīqat, Amīr-e-Aḥl-e-Sunnat, ‘Allāmah Maulānā Muhammad Ilyas Attar Qadiri رَحْمَةُ اللهِ عَلَيْهِ. Further, Istikhārah<sup>1</sup> is also conducted, benefitting thousands of Muslims daily.

اَللّٰهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ! Without any exaggeration, the Majlis has delivered millions of Ta’wīzāt and consoling, condoling and comforting letters to the Muslims. Further, according to an approximation, (by the time of the writing of this account) the number of Ta’wīzāt stalls (for Islamic brothers) set up daily within and outside Pakistan is more than 600 and 150 respectively. Almost monthly 125000 patients are being benefitted at these stalls. Almost monthly more than 60000 Maktūbāt-e-‘Aṭṭāriyyāh’ (including the ones delivered by post and mailed by internet) are dispatched. Similarly, monthly almost more than 400000 Ta’wīzāt-e-‘Aṭṭāriyyāh’ and invocation are given. By the blessings of the stalls of Ta’wīzāt-e-‘Aṭṭāriyyāh’, almost monthly more than 100 Madanī Qāfilāhs (for 3 days) travel and almost 10000 new Islamic brothers attend weekly Sunnah-inspiring Ijtimā’. Likewise, monthly more than 26000 people are initiated into the spiritual order of Silsilah ‘Āliyah Qādiriyyah Razaviyyah ‘Aṭṭāriyyah’.

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<sup>1</sup> For details about Istikhārah, see the book ‘Madani Treasure of Blessings’ published by Maktaba-tul-Madīnah, from page 278 to 280.

The seekers of Ta'wizāt should attend the weekly Sunnah-Inspiring Ijtimā' held in their own city and get Ta'wizāt from the stall set up in the Ijtimā'. There are several Madanī incidents of Ta'wizāt-e-Atṭāriyyah.

## Brain Tumour

An Islamic brother from Sukkur (Bāb-ul-Islam, Sindh) has given the following sworn statement: A person from our area had brain tumour and had already undergone two surgeries. He was in a pitiable condition. Even doctors had expressed disappointment. Meanwhile, someone suggested him to get Ta'wizāt-e-Atṭāriyyah but his family members did not pay attention to it because of his miserable condition.

One day, his younger brother, worried and grieved, came to the stall of Ta'wizāt-e-Atṭāriyyah and said tearfully, 'The elder brother is in extremely critical condition; it seems tonight is the last night of his life. He no longer recognizes anyone, and is having severe difficulty in breathing; please, give me any Ta'wiz for him.' Comforting him, the Islamic brother of the Majlis said: 'Don't be disappointed; Allah عزّوجلّ is the giver of the cure. Take these Ta'wizāt with you; many patients suffering from such diseases declared incurable by doctors have been cured by the blessings of these Ta'wizāt.'

Next day, his brother, with a happy look on his face, came to the stall and said, 'Going home, as I tied the Ta'wiz to the head of my ill brother (who seemed to be taking the last breaths of



his life), he opened his eyes within a few minutes, leaving all the family-members astonished. He then gestured to the family-members to make him sit. **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**! He has now started taking food as well.'

Two days later, the brain-tumour affected Islamic brother came to the stall of Ta'wīzāt-e-Aṭṭāriyyah on his foot to meet the responsible Islamic brothers of the stall and told them that his condition had improved 75 percent, **اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ**!

**صَلُّوْا عَلَی الْحَبِیْب      صَلَّی اللّٰهُ تَعَالٰی عَلٰی مُحَمَّد**

**Note:** In order to study more accounts of spiritual cure, get Maktaba-tul-Madīnah's published booklets '*Khaufnāk Balā*', '*Purisar Kuttā*', '*Singaur Walī Dulhan*' and '*Khush Naṣīb Marīd*.'

## Training of Ḥujjāj

In the delightful season of Hajj; preachers of Dawat-e-Islami provide training to Ḥujjāj in Hāji camps under the supervision of Majlis Hajj & 'Umrah (Dawat-e-Islami). Hajj books such as '*Rafīq-ul-Ḥaramayn*' are distributed among Ḥujjāj for free to guide them regarding Hajj and pilgrimage to Madīna-tul-Munawwarah **زَادَهَا اللّٰهُ شَوْقًا وَتَعْظِيمًا**.

## Educational Institutes

Shaykh-e-Tāriqat, Amīr-e-Ahl-e-Sunnat **داعية بركاتهم العالیه** has stated, 'Students are a precious treasure of the country and

future leaders of the nation. If they are trained in Shari'ah and Sunnah, then divine fear and devotion to the Holy Prophet ﷺ will prevail everywhere in society.' In order to familiarize teachers and students with the Sunnah of the Holy Prophet ﷺ Madani activities are being performed in educational institutes like religious Madāris, schools, colleges and universities. Countless students attend Sunnah-Inspiring Ijtimā'at and travel with Madani Qāfilahs.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Several impious students who were fond of worldly sciences have now become regular in Ṣalāh and are following Sunnah. Furthermore, 'Faizān of Quran & Ḥadiṣ Course' is also conducted in vacations for the religious training of students.

### Jāmi'a-tul-Madīnah

The very first branch of Jāmi'a-tul-Madīnah was inaugurated under the supervision of Dawat-e-Islami in 1995 at the second floor of Madrasa-tul-Madīnah's building situated at Godrah colony New Karachi, Bāb-ul-Madīnah Karachi. With the passage of time, many other branches of Jāmi'a-tul-Madīnah were also opened. By the time of the writing of this account (i.e. 30<sup>th</sup> Rabī'-un-Nūr 1433 A.H.) 176 Jāmi'āt by the name of 'Jāmi'a-tul-Madīnah' have been established where more or less 7000 Islamic brothers are being educated in Dars-e-Niẓāmī (scholar course) (with boarding and lodging facilities, where necessary). Likewise, almost 3500 Islamic sisters are also being educated in 'Ālimah course free of charge.

Students from Jāmi'at of Dawat-e-Islami have been achieving remarkable success for the past many years in the examinations held by Tanzīm-ul-Madāris, Pakistan which is the main nationwide organization for Madāris of Ahl-e-Sunnat. Sometimes, these students get 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> positions as well. The title 'Madani' is added to the names of the scholars on whom the degree of completion of Dars-e-Nizāmī is conferred by Jāmi'a-tul-Madīnah.

### **Madrasa-tul-Madīnah**

Countless Madāris for Hifẓ and Nāẓirah by the name of Madrasa-tul-Madīnah have been established. By the time of the writing of this account, more or less 1108 Madāris-ul-Madīnah (for boys & girls) are operating in Pakistan. Almost 72000 boys and girls are being taught Hifẓ and Nāẓirah in these Madāris free of charge.

### **Madrasa-tul-Madīnah (For Adults)**

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! Under the supervision of the global & non-political Quran & Sunnah preaching movement, Dawat-e-Islami, thousands of Madāris-ul-Madīnah (for adults) are operated daily usually after Ṣalāt-ul-'Ishā in different Masājid etc. where adults learn Quran & supplications with correct pronunciation of Arabic alphabets, correct method of offering Ṣalāh and several other Sunnah free of charge.

## Clinics

At limited scale, clinics have also been established where free medical treatment is provided to the ill students and staff. If necessary, patients are admitted to these clinics. In addition, they are also shifted to big hospitals for medical treatment, if required. At the global Madanī Markaz, Faizān-e-Madīnāh Bāb-ul-Madīnāh Karachi, an 11 beds-comprising mini hospital is also providing adequate medical services.

## Takhaṣṣuṣ-fil-Fiqh\*

Dawat-e-Islami also has the honour of organizing a post-Dars-e-Nizāmī course known as Takhaṣṣuṣ-fil-Fiqh at its Jāmi'a-tul-Madīnāh under the supervision of highly learned scholars. Many Dars-e-Nizāmī passed Islamic brothers learn the science of Fatwā by virtue of this course whose duration is two years. An aptitude test is conducted for the admission to this course. Stipend is also provided to the students so that they could do Muftī course without facing financial problems. For the time being, this course is conducted only in Jāmi'a-tul-Madīnāh Faizān-e-Madīnāh Bāb-ul-Madīnāh Karachi.

In addition to acquiring training during the course, the students are also required to go through *Fatāwā Razaviyyah* (all 30 volumes) and *Bahār-e-Sharī'at* (20 parts) as self-study. Besides, it is also necessary for the students to study the vast collections of Fatāwā published in Urdu on the part of the Muftis of Ahl-e-

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\* Specialization in Islamic Jurisprudence

Sunnat. Thereafter the degree of Mutakhaṣṣiṣ-fil-Fiqh is conferred on the one writing 1200 Fatāwā under the supervision of Muftis. The one writing further 1400 Fatāwā is elevated to the rank of vice Mufti and, on writing 1400 more Fatāwā, subject to the approval of Dawat-e-Islami's Majlis for Iftā, is given the designation of Mufti & Muṣaddiq (i.e. the one authorised to endorse Fatāwā). One-year course of Takhaṣṣuṣ-fil-Funūn & Tawqīt is also offered.

### **Majlis Taḥqīqāt-e-Shar'iyyah**

To resolve new issues confronted by the Muslims, Majlis-e-Taḥqīqāt-e-Shar'iyyah has been established. This Majlis is comprised of Muftis and Madanī scholars of Dawat-e-Islami.

### **Dār-ul-Iftā Aḥl-e-Sunnat**

Several Dār-ul-Iftā Aḥl-e-Sunnat have been established in different parts of Pakistan where Dawat-e-Islami's Muftis and scholars of Aḥl-e-Sunnat are busy providing the Muslims with Shar'i guidance. By the time of the writing of this account, more than monthly 45000 Fatāwā (including the ones mailed by internet) are issued by 10 branches of Dār-ul-Iftā Aḥl-e-Sunnat situated in different cities of Pakistan. Most of Fatāwā are delivered in printed form.

In addition, thousands of Islamic brothers get the solution to their problems on phone or by visiting Dār-ul-Iftā in person in an effort to deal with their issues in conformity with Shar'i aḥ.

اللّٰهُمَّ صَلِّ عَلَى رَسُوْلِكَ! Further efforts are underway.

## Internet

The message of Islam is being promoted all over the world through the website [www.dawateislami.net](http://www.dawateislami.net) and other websites of Dawat-e-Islami's different departments.

## Online Dār-ul-Iftā Ahl-e-Sunnat

The facility of online Dār-ul-Iftā Ahl-e-Sunnat is available on the website of Dawat-e-Islami ([www.dawateislami.net](http://www.dawateislami.net)) through which queries asked by the Muslims all over the world are answered. The objections raised by unbelievers against Islam are replied and they are invited to embrace Islam.

## Maktaba-tul-Madīnah

The books of A'la Ḥaḍrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ, Amīr-e-Ahl-e-Sunnat دَامَتْ بَرَكَاتُهُمُ الْعَالِيَةُ and other Islamic scholars published by Maktaba-tul-Madīnah have reached in the hands of common people in the quantity of millions, spreading and promoting Sunnah.

اَللّٰهُمَّ صَلِّ عَلَى رَسُوْلِكَ! Dawat-e-Islami has its own printing press as well. In addition, millions of audio cassettes and VCDs containing Sunnah-Inspiring speeches and Madanī Muḥākaraḥs have reached all over the world.

## Al-Madīna-tul-'Ilmiyyah

Majlis 'Al-Madīna-tul-'Ilmiyyah' consists of the 'Ulamā (scholars) and Muftis of Dawat-e-Islami. The Majlis has ambitiously taken

on the responsibility of serving religion in the areas of Islamic sciences, research and publication. It has the following six Shu'bahs (departments).

1. Shu'bah Kutub A'lā Ḥaḍrat (books of A'lā Ḥaḍrat رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ)
2. Shu'bah Darsī Kutub (syllabus books)
3. Shu'bah Iṣlāhī Kutub (preaching books)
4. Shu'bah Taftīsh-e-Kutub (authentication of books)
5. Shu'bah Takhrij (references of quotes)
6. Shu'bah Tarājim Kutub (translation of books)

Al-Madīna-tul-'Ilmiyyah's topmost priority is to present the precious books of A'lā Ḥaḍrat, Imām-e-Aḥl-e-Sunnat, Imām Aḥmad Razā Khān عَلَيْهِ رَحْمَةُ الرَّحْمَنِ in an easily comprehensible way according to the needs of the present age.

### **Majlis-e-Taftīsh Kutub-o-Rasāil**

As the Madanī working of Dawat-e-Islami progressed, the Muslims became more and more interested in reading religious books. There was a time when hardly 20 to 30 books authored by Aḥl-e-Sunnat scholars used to be sold in a religious congregation but now, اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ, thousands of books are sold. New shops of Islamic books are being opened, and new writers are having their writings published.

The present business trend is that if the demand for a product increases, its manufacturers focus on increasing its quantity for earning more and more money rather than maintaining its quality. The same situation was observed as regards books. The trend of selling books full of terrible printing mistakes grew rapidly. In an effort to overcome this alarming situation, many Islamic book shop owners and new authors & compilers were invited and a full-fledged Madanī Mashwarāh was held, making them feel the fear of perpetual sin as a result of the possible spread of the distortion of Islamic teachings due to the printing of unauthentic books. This made a good impact on them.

Therefore, in order to prevent the spread of the distortion of Islamic teachings among Muslims and the resultant perpetual sin due to the printing of unauthentic books, the ‘Majlis-e-Taftish-e-Kutub-o-Rasāil’ (the department for the authentication of books and booklets) has been established. This Majlis goes through different writers and compilers’ books in terms of beliefs, blasphemy, morality, Arabic grammar and Shar’i rulings and issues a verification certificate afterwards.

## **Different Courses**

Different courses are held for the training of the preachers. For example, 41-day Madanī Qāfilah & Madanī In’āmāt course, 63-day Tarbiyyatī course, Imāmat course, Mudarris course etc. In order to spread call to righteousness among the dumb, the



deaf and the blind, a 30-day Qufl-e-Madīnah course is conducted for the preachers to train them in sign language. The preachers are enabled to talk, deliver speech, recite Na'at and make Zikr & Du'ā all in sign language.

### Īṣāl-e-Šawāb

For Īṣāl-e-Šawāb, Maktaba-tul-Madīnah offers the facility of printing the names of one's deceased relatives on books like *Faizān-e-Sunnat*, *Laws of Ṣalāh*, *Ṣalāh of Islamic Sisters* and many other books and booklets etc.

### Stalls of Maktaba-tul-Madīnah

For free distribution of books and booklets by families on the occasions of marriage, funerals etc., Maktaba-tul-Madīnah offers the facility of setting up stalls. You are to just contact Maktaba and the rest of the services will be arranged by Maktaba staff.

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### Majlis-e-Tarājim

Books and booklets published by Maktaba-tul-Madīnah are translated by Majlis-e-Tarājim in different languages and are sent all over the world. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ Translation is being done in 27 different languages of the world. These languages include:

- |             |                |              |
|-------------|----------------|--------------|
| 1. Arabic   | 2. English     | 3. French    |
| 4. Spanish  | 5. Russian     | 6. Norwegian |
| 7. Danish   | 8. Chinese     | 9. Italian   |
| 10. German  | 11. Portuguese | 12. Malay    |
| 13. Turkish | 14. Greek      | 15. Creole   |
| 16. Bengali | 17. Telugu     | 18. Tamil    |
| 19. Kannada | 20. Hausa      | 21. Swahili  |
| 22. Hindi   | 23. Gujarati   | 24. Sinhala  |
| 25. Persian | 26. Sindhi     | 27. Pashto   |

### Ijtimā'āt Abroad

In several countries of the world, Sunnah-Inspiring Ijtimā'āt are held which are attended by thousands of local Islamic brothers. By the blessings of these Ijtimā'āt, unbelievers embrace Islam from time to time. At the end of these Ijtimā'āt, Madanī Qāfilahs also travel in the path of Allah.

### Tarbiyyati Ijtimā'āt

Two/three days Tarbiyyati Ijtimā'āt are held for responsible Islamic brothers within and outside Pakistan. Thousands of responsible Islamic brothers attend these Ijtimā'āt and are provided thorough guidance about how to carry out the Madanī work of Dawat-e-Islami in more effective ways.

*Dawat-e-Islami ki Qayyūm*

*Saray jahān mayn much jāye dhūm*

*Is pay fidā hō bacha bacha*

*Yā Allah عَزَّوَجَلَّ mayrī j̄hawlī bhār day*

*May Dawat-e-Islami boom!*  
*Throughout the world, Yā Qayyūm عَزَّوَجَلَّ!*  
*May every child become devoted to it!*  
*Yā Allah عَزَّوَجَلَّ! May my supplication be fulfilled!*

## Madrasa-tul-Madīnāh Online

عَزَّوَجَلَّ! In Shawwal-ul-Mukarram 1432 A.H. (September 2011) the Majlis ‘Madrasa-tul-Madīnāh Online’ has also been established, providing the Islamic brothers of different countries with the facility of learning the holy Quran with correct pronunciation with the help of internet without any fee. In addition to the correct method of Quranic recitation, the rulings of basic Islamic teachings such as Wuḍū, Ghusl, Tayammum, Aẓān, Ṣalāh, Zakāh, fast and Hajj etc. are also taught to Islamic brothers.

## Dār-ul-Madīnāh

عَزَّوَجَلَّ! On 25<sup>th</sup> Ṣafar-ul-Muẓaffar 1432 A.H. (31 January 2011), another extremely important department namely Dār-ul-Madīnāh was established. The formation of this significant department is aimed at educating the new generation of the Muslim Ummah in Islamic & worldly sciences along with an inspiration to lead their lives following Sunnah.

صَلَّى اللّٰهُ تَعَالٰى عَلَى مُحَمَّدٍ      صَلُّوْا عَلَى الْحَبِيبِ

## Madani Channel

If a fire worshiper happens to open a hotel in any Muslim area, it will be difficult to convince everyone that eating meat or any meet-food from this hotel is a sin and Ḥarām. If it so happens that a Muslim also opens a hotel in the same area, the problem is expected to be overcome automatically, because it will become easy to persuade the Muslims to eat in the Muslim's hotel only. Similar is the case with TV which is now present in almost every home. Every wise Muslim is well aware of the widespread evils of TV in our society. Even though the preachers of Dawat-e-Islami tried their level best to eradicate TV from society, they achieved little success in this regard.

Unfortunately, most people are so fascinated by TV that it seems they cannot resist watching TV despite being aware of its ill-effects on their worldly life as well as afterlife. As a result of people's extreme fascination by TV, not only is Satan ruining their character but also attacking Islamic values and virtues. Anti-Islam forces are also striving to distort Islamic teachings under the guise of 'Modern Islam', stifling the real spirit of Islam.

In these circumstances, if we condemn the use of TV by speeches in Masājīd, considerable change is not expected as hardly 5% Muslims are regular with Ṣalāh in Masjids, and further, most of those offering Ṣalāh in Masājīd have little interest in listening to Islamic speeches. Moreover, Islamic sisters are further excluded as they are not allowed to come to Masjids, how then will they be informed of the speeches being delivered in Masājīd? If we publish Islamic literature in the

form of books and booklets, only a few Muslims seem interested in studying them. In such crucial and alarming circumstances, if our efforts for the reform of the Muslims remain confined to Masājīd and Ijtimā'āt (congregations) only, we won't be able to reach most of the Muslims with vitally needed Islamic messages. On the other hand, the enemies of Islam are continuously making efforts to tempt and mislead the Muslims with distorted misleading information through their corrupted TV channels.

Therefore, we have finally reached the conclusion that it is probably impossible to eradicate the harmful effect of this type of TV channels completely from society. We were left with only one option, as for example, in case of heavy flood, the flow of water is diverted towards the farms so as to protect the houses whilst at the same time getting the farms irrigated, similarly, the teachings of Islam can be spread through the medium of TV whilst trying to wake the Muslims up from their deep sleep of heedlessness and making them aware of the disastrous consequences of sins and distortion of Islamic teachings. Therefore, when we realised that it is possible to launch a much needed Islamic TV channel to provide the Muslims with true beneficial Islamic teachings without films, songs, music and all other type of sinful activities, the Markazī Majlis-e-Shūrā of Dawat-e-Islami struggled hard and launched Madanī Channel in the sacred month of Ramadan, 1429 A.H. (2008). Madanī Channel is conveying the message of Sunnah to Muslim homes and has achieved tremendous success within a very short period of time.

It is evident that the Muslims will remain safe from other sinful channels as long as they keep watching Madanī Channel. By the grace of Almighty Allah ﷻ, Madanī Channel has achieved success beyond our expectations. We are receiving thousands of messages of congratulations and encouragement daily, from the whole world. Apart from congratulation, these messages have also revealed great positive changes taking place in the lives of many people as a result of watching our Madanī Channel. Many have repented of sins, started offering Ṣalāh and acting upon Sunnah. Even some unbelievers are also reported to have embraced Islam by virtue of watching Madanī Channel. Presented here are now three Madanī incidents of Madanī Channel, just as an example:

### 1. A Non-Muslim Embraces Islam

An Islamic brother from Markaz-ul-Auliya (Lahore) reported that there was a television in a workshop in their area. The workers used to watch different channels on TV. When the Madanī Channel of Dawat-e-Islami was launched in the holy month of Ramadan in 1429 A.H. (2008), they got highly impressed by its serials and started watching it daily. One of the workers was a young non-Muslim. He was also fascinated by the serials of Madanī Channel. ﷻ He became highly impressed by the simplicity of Amīr-e-Ahl-e-Sunnat ﷻ and, after only three days of watching Madanī Channel, he read Kalimah and embraced Islam.

*Kufr kay aīwān mayn Maulā dālday yeḥ zalzalaḥ  
Yā Ilāhī! Ta abd jāri raḥay yeḥ silsilaḥ*

*May Madanī Channel cause earthquake in the palace of unbelief!  
May it thrive till Day of Judgement!*

صَلُّوا عَلَى الْحَبِيبِ      صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## 2. Now I feel Ashamed of Watching Sinful Channel

A female preacher of Dawat-e-Islami has stated that an Islamic sister, her children and their father were extremely eager to watch sinful channels. The TV used to be turned on in the early morning, and the shameless scenes of brazen women's dance etc. would continue. The children would also watch obscene programs on TV as soon as they returned from school. اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ When the blessed month of Ramadan (1429 A.H, 2008) came, one of its great blessings emerged in the form of Madanī Channel, which delighted the devotees of Rasūl.

اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ! In the home of that Islamic sister, where once only sinful channels used to be seen all the time, now only Madanī Channel is watched. If someone sets any sinful channel, it is changed to Madanī Channel immediately. Her husband says, 'If I now set any sinful channel I feel ashamed because I am 'Aṭṭārī and my Murshid (Amīr-e-Ahl-e-Sunnat وَامَاتَ بَرَكَاتُهُمُ الْعَالِيَةِ) is appearing in the Madanī Channel. How can I watch such a channel showing obscene programs?

*Madanī Channel kī muḥīm ḥay Nafs-o-Shayṭān kay khilāf*  
*Jo bhī daikhay gā karay gā إِنَّ هَٰذَا اللّٰهُ عَزَّوَجَلَّ i'tirāf*

*The campaign of Madanī Channel is against Satan & Nafs*  
*Everyone watching Madanī Channel will surely agree إِنَّ هَٰذَا اللّٰهُ عَزَّوَجَلَّ*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

### 3. Pub was Closed Down

An Islamic brother from Markaz-ul-Auliya (Lahore) has stated that a person running a billiards club in their area used to sell alcohol and play pornographic movies. When he watched the serials of Madanī Channel in Ramadan 1429 A.H. (2008) he got so impressed that he not only put an end to the business of selling alcohol etc. but also closed down the billiard club within two days.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

**Note:** In order to read further such incidents of Madanī Channel, go through the booklet 'A non-Muslim Embraces Islam' published by Maktaba-tul-Madinah.



## 8 Madanī Pearls of Dawat-e-Islami

**From:** Shaykh-e-Ṭarīqat, Amīr-e-Aḥl-e-Sunnat, ‘Allāmah Maulānā Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دَامَتْ بَرَكَاتُهُمُ الْعَالِيَّةُ

1. The fundamental aim of Dawat-e-Islami is to spread ‘Islamism’ to the people of the world in such a way that preachers promote Islamic preaching remaining steadfast in Sunnah and leaving ‘debating refutation’ to the scholars of Aḥl-e-Sunnat who are expert in this field.
2. ‘Islamism’ here refers to the words and actions of the beloved and blessed Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ which were firmly adopted by Sayyidunā Imām Abū Ḥanīfah, Sayyidunā Imām Mālik, Sayyidunā Imām Shāfi’i and Sayyidunā Imām Aḥmad Bin Ḥanbal رَضِيَ اللهُ تَعَالَى عَنْهُمْ, which were disseminated by Sayyidunā Imām Abul Ḥasan Ash’arī and Sayyidunā Imām Abū Maṣṣūr Maturīdī رَضِيَ اللهُ تَعَالَى عَنْهُمَا, which were acted upon by the Sovereign of Baghdad, Ghauš Pāk, Sayyidunā Shaykh ‘Abdul Qādir Jilānī, Gharīb Nawāz Sayyidunā Khuwājah Mu’in-ul-Ḥaq Waddīn Chishtī, Sayyidunā Shaykh Shāhāb-ul-Ḥaq Waddīn Suḥarwardī and Sayyidunā Shaykh Bahā-ul-Ḥaq Waddīn Naqshbandī رَضِيَ اللهُ تَعَالَى عَنْهُمْ, which were accepted by the scholars of the Aḥl-e-Sunnat, for example, the author of Rad-dul-Muḥṭār, Khātim-ul-Fuqahā, Sayyidunā Shaykh Sayyid Muhammad Amīnuddīn Ibn ‘Ābidīn Shāmī سَيِّدُ السَّالِمِينَ, Sayyidunā Shāh Mullā Jiwan Ḥindī عَلَيْهِ رَحْمَةُ الْقَوِيِّ, Sayyidunā Shāh ‘Abdul ‘Azīz Muḥaddīsh Dihlvi عَلَيْهِ رَحْمَةُ الْقَوِيِّ and many others

particularly including A'lā Ḥaḍrat, Imām of Aḥl-e-Sunnat, eradicator of Bid'ah, Mujaddid of Ummah, reviver of Sunnah, scholar of Sharī'ah, guide of Ṭarīqah, 'Allāmah, Maulānā, Al-Ḥāj Al-Ḥāfiẓ, Al-Qārī Ash-Shāh Imām Aḥmad Razā Khān عَلَيْهِ رَحْمَةُ الرَّحْمٰن who has clearly elaborated the doctrine (of the above saints of Islam) in his exceptionally beneficial books such as Al-Mu'tamad-ul-Mustanad, Tamhīd-ul-Īmān, Ḥussām-ul-Ḥaramayn etc.

3. All Islamic brothers and sisters must firmly hold fast to the Maslak [i.e. doctrine] of A'lā Ḥaḍrat. The Maslak of A'lā Ḥaḍrat is the very same as was that of the Prophet's companions and the saints of Islam, i.e. believing in the oneness of Allah عَزَّوَجَلَّ and worshipping only Him, and believing in Prophet Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ as the truthful and the last Prophet sent by Allah عَزَّوَجَلَّ. Further, it also includes upholding the devotion and holiness of Allah عَزَّوَجَلَّ and His Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ, not denying even a single obligation of Islam, staying totally away from blasphemy of Allah عَزَّوَجَلَّ, His Prophet صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ and Prophet's companions رَضِيَ اللهُ تَعَالَى عَنْهُمْ etc., staying away from blasphemers and observing hatred with them etc.
4. In Islam the true Islamic scholars are held in very high esteem and are superior to the general public by virtue of their religious knowledge. A scholar of Islam gets more reward for worship compared to a non-scholar. Sayyidunā Muhammad Ibn 'Alī رَضِيَ اللهُ تَعَالَى عَنْهُمَا has narrated, '2 Rak'āt

Ṣalāh offered by a scholar are greater than 70 Rak'at offered by a non-scholar.' (*Kanz-ul-'Ummāl*, vol. 10, pp. 87)

Therefore, it is necessary for all those associated with Dawat-e-Islami as well as for every Muslim never to contradict the Aḥl-e-Sunnat scholars, never be neglectful in paying them respect and honour and avoid looking down on them completely. Do not commit the major sin of backbiting them by criticising their character and deeds without the permission of Sharī'ah, which is a major sin and a Ḥarām act leading to Hell.

Sayyidunā Abul Ḥaṣṣ-ul-Kabīr رَحْمَةُ الْقَدِيرِ has stated, 'One who backbites a scholar (will come) on the Judgement Day (in such a state that) it will be written on his face; this person is despairing of the mercy of Allah عَزَّوَجَلَّ.' (*Mukāshafa-tul-Qulūb, fi Bayān al-Ghībāh*, pp. 71)

Sayyidunā Abu Ḍar Ghifārī رَضِيَ اللَّهُ تَعَالَى عَنْهُ has narrated, 'A scholar is a sign and evidence of Allah عَزَّوَجَلَّ on the earth; whoever criticizes a scholar will be ruined.' (*Kanz-ul-'Ummāl*, vol. 10, pp. 77)

A'lā Ḥaḍrat Imām Aḥmad Raza Khān رَحْمَةُ الرَّحْمَنِ has stated, 'To find fault with an Islamic scholar and object to him is Ḥarām. If, because of this, a person stays away from an Islamic scholar and gives up the acquisition of the knowledge of rulings from him, it is fatal for him.' (*Fatawa Razaviyyah*, vol. 23, pp. 711) Fearful should be the unwise people who utter such insulting sentences about

Islamic scholars as: ‘Be careful from him, brother! He is an ‘Allāmah Sahib [scholar]!’, ‘Scholars are greedy’, ‘They are jealous of us’, ‘Because of us, no one cares about them’, ‘Leave him! He’s only a Mawlvī’, (مَعَاذَ اللَّهِ عَزَّوَجَلَّ) some people scornfully refer to scholars as), ‘These Mullā people!’, ‘The scholars have made no endeavours for the cause of the Ahl-e-Sunnat’, (sometimes, dislike for the speech style is expressed like this), ‘So and so delivers speech like a Mawlvī’ etc.

Describing the different cases of the disrespect for an Islamic scholar with Shar’i verdicts for each, A’lā Ḥaḍrat رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has stated, ‘If someone speaks ill of an (Islamic) scholar for the reason that he is a scholar, then this is sheer Kufr [unbelief]. If he considers it Farḍ to treat the scholar with respect because of his religious knowledge but speaks ill of him or swears at him or looks down on him due to some worldly enmity, then he is a severe Fāsiq and Fājir [transgressor]. If he bears malice (towards the Islamic scholar) without any reason, then he is spiritually ill with a filthy inner self, and is likely to commit Kufr [unbelief].

It is stated in the summary, مَنْ أَبْغَضَ عَالِمًا مِنْ غَيْرِ سَبَبٍ ظَاهِرٍ خِيفَ عَلَيْهِ الْكُفْرُ (that is, the one who bears malice towards a religious scholar (of Islam) for no obvious reason, is in danger of [committing] Kufr). (*Fatawa Razaviyyah*, vol. 10, pp. 140)

Presented below are some examples of blasphemous statements and actions in which disrespect for Shari’ah and religious

scholars (of Islam) is found. **مَعَادَ اللَّهِ عَزَّوَجَلَّ** If someone has ever blasphemed a scholar by his words or actions due to (resentment with) the scholar's religious knowledge, then such a person must repent and renew his faith and, if married, must also renew his Nikah [wedlock]. Further, if he was a Murīd (disciple) he should also renew his Bai'at.

- ❖ To blaspheme Shari'ah is Kufr. For example, if someone said, 'What should I know of Shara' Wara'? (i.e. damn Shari'ah), he will become a Kāfir. Similarly, if a Fatwa from a careful and reliable scholar was given to a person and the person threw the Fatwa onto the floor or if he said, 'I reject this Fatwa', (he will become a Kāfir). *(Taken from Bahār-e-Shari'at, part 9, pp. 172)*
- ❖ 'What do these Mawlvī people know?' Blasphemy of scholars is evident from this sentence, and blasphemy of scholars of Islam is Kufr. *(Fatawa Razaviyyah, vol. 6, pp. 24)*
- ❖ If a person says that 'Mawlvīs are all rascals', i.e. he speaks ill of all scholars; the ruling of Kufr applies to such a person. *(Fatawa Amjadiyyah, vol. 4, pp. 454)*
- ❖ 'These scholars have ruined the country' – this is a statement of Kufr. *(Taken from Fatawa Razaviyyah, vol. 6, pp. 115)*
- ❖ It is also Kufr to say that Mawlvīs have disintegrated the religion.

- ❖ To say, ‘Allah عَزَّوَجَلَّ had revealed the religion easy, but the Mawlvīs have made it difficult’ is Kufr because *الْإِسْتِخْفَافُ بِالْأَشْرَافِ وَالْعُلَمَاءِ كُفْرٌ* (i.e. blaspheming scholars and the descendants of the Prophet is Kufr). (*Majma’-ul-Anhar*, vol. 2, pp. 509)
- ❖ If someone says, ‘The knowledge that scholars teach is just stories and tales’, or ‘...is desires’, or ‘...is just a deception’, or if he says, ‘I do not believe the knowledge based on pretence’, i.e. he refers to Sharī’ah as pretence, such a person will become Kāfir, and all of these statements are Kufr. (*Fatawa ‘Alamgīrī*, vol. 2, pp. 270)
- ❖ If a person says, ‘What will I do with knowledge [of Islam]? There should be money in one’s pocket!’ The ruling of Kufr applies to such a person.
- ❖ If someone says to a scholar, ‘Get lost and keep your knowledge safe in some pot’, to say this is Kufr. (*Fatawa ‘Alamgīrī*, vol. 2, pp. 271)

Remember! Only scholars of Aḥl-e-Sunnat will be treated with respect. As for heretic scholars (scholars with wrong beliefs), one should run away even from their shadow, as treating them with respect, listening to their speeches, studying their books and adopting their company are all Ḥarām and a lethal poison for one’s Īmān [Islamic faith].

5. The practices of Aḥl-e-Sunnat are our identity. Therefore, do not show any disinterest in observing them. For example:

- a) In the blessed month of Rabi'-un-Nūr, make Milād-celebration (i.e. the blessed birthday of the Holy Prophet ﷺ) with full vigour. Adorn your homes, shops etc. with decorative lights during the first 12 days, and put up green flags (at your homes, cars etc.) for the entire month.

In addition, adorn your Masjid and area etc. with decorative lights and green flags. Spend the night of the blessed birth (i.e. the 12<sup>th</sup> night of Rabi'-un-Nūr) in the Ijtimā' Żikr-o-Na'at and welcome 'The Dawn of Blessings' standing up with green flags in your hand and reciting Ṣalāt-o-Salam at the exact time of Ṣubḥ Ṣādiq. On the day of 12 Rabi'-un-Nūr, i.e. Eid Milād-un-Nabī ﷺ, arrange for Milād procession and attend it whilst chanting the slogan 'Marḥabā!'

- b) Hold Ijtimā' Żikr-o-Na'at on the occasions of Eid Mi'rāj<sup>1</sup>-un-Nabī ﷺ, days of the first four caliphs of Islam, yearly Giyārḥwīn and Razā day (25 Safar-ul-Muẓaffar).
- c) On the occasions of 'Urs, make arrangement for Madanī Qāfilahs to stay at the Masājid adjacent to the relevant shrines of saints and spread call to righteousness as per the schedule of the Madanī Qāfilah, reaping the abundant blessings of the saint whose 'Urs is being solemnized.

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<sup>1</sup> The Ascension of the Holy Prophet ﷺ

6. All those associated with Dawat-e-Islami should carry out the Madanī works of Dawat-e-Islami remaining within the bounds of Sharī'ah and obeying the Markazī Majlis-e-Shūrā, the Intizāmī Kābīnah of their country, their regional Majlis-e-Mushāwarat and even the Żailī Nigrān of their local Mushāwarat.
7. Satan causes a great loss of religious work by making people backbite each other. Therefore, if you find any evil or flaw in any Islamic brother, do not commit the major sin of backbiting by revealing his evil to others without the permission of Sharī'ah. Instead, wherever possible, gently reform that Islamic brother directly in private. If this does not help matters, then keep silence on this issue and make Du'ā for him.

If it is feared that this issue would cause loss to religious works then seek cooperation of the Żailī Nigrān of your Mushāwarat either by talking to him in private or by writing to him, provided that he is capable to resolve the issue. If not, then staying within the bounds of Sharī'ah, take the issue to the Ḥalqah Nigrān of your Mushāwarat. If he cannot also resolve the issue, then step by step, take it to the Nigrān of the 'Alāqāī Mushāwarat, then to the Nigrān of the city Mushāwarat, then to the Nigrān of the Division Mushāwarat and then to the Nigrān of the Intizāmī Kābīnah of your country.



Remember! Without the permission of Shari'ah, if you tell the evil of that Islamic brother to even a single person, you will be sinner no matter how senior and superior in terms of organizational responsibility that person is. Further, if the issue leaked out because of you, causing organizational issues in the area and loss to the Madani work, the blame for causing turmoil in religious work will be on your shoulder, making you deserve horrific punishment in Hereafter.

8. The following criteria will be observed for assigning Bayān [speeches] for Sunnah-Inspiring Ijtimā'āt etc.
  - a) The preachers who are outstanding in knowledge and good deeds with an excellent ability of Islamic preaching (for example, the ones who have passed Dars-e-Nizāmī and possess a vast and wide knowledge besides having a strong memory and the ability of avoiding Shar'i mistakes) are allowed to deliver speeches without books (i.e. off by heart).
  - b) The preachers who are not outstanding in knowledge should get necessary pages photocopied from the books of Ahl-e-Sunnat scholars, paste them in their diaries and deliver speech word for word reading out those pages.

*Ay Rab-e-Muhammad baḥr-e-Razā, 'Aṭṭār kī ḥo maqbūl Du'ā  
Ḥar 'Dawat-e-Islami wālā' Sunnat kā 'alam lahrātā rahay*

*O Rab of Muhammad! For the sake of Razā! Accept and fulfil  
Attar's Du'ā*

*May every Dawat-e-Islami member, keep on waving the flag of  
Sunnah*

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

To attain countless blessings in the worldly life as well as in the afterlife, you should join the Madanī environment of Dawat-e-Islami. Attend Dawat-e-Islami's weekly Sunnah-Inspiring Ijtimā' held in your city, act upon Madanī In'āmāt, travel with Madanī Qāfilah and keep watching Madanī Channel.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

## A Glance at Dawat-e-Islami's 63 Departments

**Preaching & Reforming Services:** Madanī In'āmāt, Madanī Qāfilahs, preaching among non-Muslims, Majlis Berūn-e-Mulk.

**Congregational & Training Services:** Madanī Training Centres, local & weekly, provincial & international Ijtimā'āt, Tarbiyyatī Ijtimā'āt for responsible Islamic brothers, Ijtimā'āt abroad, congregational I'tikāf, Majlis Hajj & 'Umrah, Majlis Madanī Muẓākarah.

**Educational Services:** Jāmi'a-tul-Madīnah (for boys), Jāmi'a-tul-Madīnah (for girls), Madrasa-tul-Madīnah, Madrasa-tul-Madīnah (for girls), Madrasa-tul-Madīnah (for adults), Madrasa-tul-Madīnah (for adults Islamic sisters), Madrasa-tul-Madīnah Online, Dār-ul-Madīnah, Dār-ul-Iftā Ahl-e-Sunnat, Dār-ul-Iftā Online, Takhaṣṣuṣ-fil-Fiqh, Takhaṣṣuṣ-fil-Funūn, Majlis Tawqīt, Majlis Taḥqīqāt-e-Shar'iyyah and different courses.

**Research and Media Services:** Majlis Al-Madīna-tul-'Ilmiyyah, Majlis Tarājim, Maktaba-tul-Madīnah, Maktaba-tul-Madīnah's stalls, Madanī Channel, Majlis I.T.

**Social Services:** Majlis Shu'ba-e-Ta'līm, Majlis for special Islamic brothers, Majlis Jail (Faizān-e-Quran), Majlis for traders, Majlis for lawyers, Transport Majlis, Majlis for Doctors, Hakim Majlis, Majlis Veterinary Doctors, Majlis Homeopathic Doctors, Majlis Sports, Majlis 'Ushr, Majlis Rābiṭah, Majlis Rābiṭah bil-'Ulamāh Wal-Mashāikh, Majlis Mazārāt (shrines), Majlis for Media & Publication, Majlis for suburbs of villages.

**Welfare Services:** Majlis Khuddām-ul-Masājīd, Majlis Āimmaḥ Masājīd, Majlis Madanī Āimmaḥ, Majlis Maktūbāt-o-Ta'wīzāt-e-‘Aṭṭāriyyaḥ, Majlis-e-‘Ilāj, Īsāl-e-Šawāb, booklets distribution & Majlis for well-wishing of Muslims.

**Administrative Services:** Majlis Māliyāt (finance), Majlis assets, Majlis Ijārah, Security Majlis.

**Miscellaneous Services:** Madanī revolution among Islamic sisters.

### Four Pearls of Wisdom

Sayyidunā Ibrāḥīm bin Adḥam رَحْمَةُ اللهِ تَعَالَى has stated: ‘I remained in the company of some saints in a mountain of Lebanon; each of them gave me the following pieces of advice to convey to people.

1. He who fills his stomach with food will not attain pleasure in worship.
2. He who sleeps a lot will not have blessing in his age.
3. He who desires only the pleasure of people, will be despairing of the pleasure of Allah عَزَّوَجَلَّ.
4. He who often backbites and speaks unnecessarily will not die as a Muslim.’ (*Minhāj-ul-‘Ābidīn*, p. 107)

*The world is not a place to enjoy*  
*It is not a thing on which we rely*  
*All its beauty will diminish a day*  
*All its stability will perish a day*  
*Good deed is an imperishable treasure*  
*That will surely lead to Allah's pleasure*  
*The love of the world is the root of all evils*  
*Sins in the name of enjoyment is submission to the devil*  
*Life is melting like a piece of ice*  
*Certain is burial with grief and cries*  
*Even the kings living in royal palaces arrogantly*  
*Are now writhing in their shattered graves miserably*  
*The aim of life is not to earn immense profit*  
*But to worship Allah ﷻ and follow His Prophet ﷺ*  
*Precious and priceless diamonds are our life's moments*  
*Which would never be regained, if lost in merriment*  
*Successful is the one who for Hereafter strives*  
*Living in the world before death arrives*

## BLOSSOMING OF SUNNAH

By the grace of Allah ﷻ, Sunnahs are abundantly learnt and taught in the Madani environment of Dawat-e-Islami, a global and non-political movement for the preaching of Quran and Sunnah. It is a Madani request that you spend the whole night in the weekly Sunnah-Inspiring Ijima', taking place after Salat-ul-Maghrib every Thursday in your city, for the pleasure of Allah ﷻ with good intentions. With the intention of gaining reward, make it a part of your routine to travel in Sunnah-Inspiring Madani Qafilahs with the devotees of Rasul, to fill out the Madani In'amat booklet every day practicing Fikr-e-Madinah and to submit it to the relevant responsible Islamic brother of your locality within the first ten days of every Islamic month. Through the blessings of this, you will develop a mindset and a yearning to adopt Sunnahs, to have hatred for sins and to protect your faith, بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ.

Every Islamic brother should develop the Madani mindset that **"I must strive to reform myself and people of the entire world, بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ"**

In order to reform ourselves, we must act upon Madani In'amat and to strive to reform people of the entire world we must travel with Madani Qafilahs, بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ.



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